

## CYNTHIA PARKER

## MADISON COUNTY CHANCERY CLERK P. O. BOX 404 CANTON, MS 39046 CPARKER@MADISON-CO.COM

PHONE 601-855-5526

FAX 601-855-5759

December 19, 2013

Christopher Grant Chandra Grant 4280 Highway 51 Canton, MS 39046

Dear Mr. & Mrs. Grant:

This is to advise you that the Tax Assessor of Madison County has proposed the following increase to the assessed value of your real/personal property for 2013 fiscal year as follows:

Parcel Number/PPIN

**Amount of Increased Assessment** 

Reason

103H-33-027/00.00

\$11,103

Transfer house

This is an increase in **assessed valuation**, **not taxes**. To determine the tax increase that this correlates to, you would have to multiply this amount of increased assessment by the tax rate at the location of the property.

Pursuant to Miss Code Ann. §27-35-147 et seq., the Board has instructed me as Chancery Clerk to notify you in writing of this proposed action and notify you of the time and place of the public hearing. The hearing will be conducted on January 21, 2014, in the Board Room at the Madison County Office Complex, in Canton, Mississippi at 4:30 p.m. Should you have any questions concerning this increase, please contact the Madison County Tax Assessor, Mr. Gerald Barber or his Chief Deputy Clerk, Kent Hawkins at 859-1921 or 856-1796, as his office is charged with the proper assessment of all property in Madison County and has originated this increase.

Should you be unable to attend the public hearing, I would recommend that you notify me of your position on this increase by writing me at the following address:

Cynthia Parker, Chancery Clerk P. O. Box 404 Canton, MS 39046

Sincerely,

Cynthia Parker

Madison County Chancery Clerk

cc: Gerald Barber, Tax Assessor

## Formerly 71-027 NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY STATE OF MISSISSIPPI COUNTY \_ MADISON Assessed to: CHRISTOPHER GRANT & CHANDRA \_\_\_\_\_ District \_\_\_\_\_ Municipality Road District \_\_\_ To the Board of Supervisors of <u>MADISON</u> County, Mississippi: Gerald Barber and gives notice as required by Section 27-35-147, Code of 1972, that the assessment of the property herein described should be increased; the said property being assessed on the 2013 \_\_\_\_ Assessment ROLL of said County, (Real/Personal) The undersigned recommends that the assessment of the said property should be INCREASED as shown below: Parcel Number Land Improvements Total Total Page Line Value Value Increase 103H-33-027/00.00 1332 5216 6548 11103 Reason for Increase: TRANSFER HOUSE OFF ABOVE PARCEL TO 103H-33-027. mature this the 16TH day of DECEMBER GERALD R. BARBER TAX ASSESSOR (Signature of Officer) Acceptance by Taxpayer: Date: And it affirmatively appears to the board: 1. That the Clerk of this Board has given the required notice to said owner to the last known address, by mail, more than ten days before this meeting, as directed by the Order of this Board; and who appeared and presented objections (or failed to appear); 2. That the said owner has, in writing, agreed to the increase, waived notice, entered appearance before this Board and requested that the assessment be made final; And the Board having heard the evidence, and carefully considered the same, and being satisfied that the said assessment should be increased, as herein set forth; IT IS, THEREFORE, ORDERED AND ADJUDGED by this Board that an increase in the said original assessment be and is hereby made and finally approved as follows: The amount at Page \_\_\_\_\_, Line \_\_\_\_\_, be increased from \$\_6548 to \$ 17650 IT IS, FURTHER ORDERED, that the Clerk of this Board is hereby directed and commanded to certify two copies of this order to the State Tax Commission, as required by Section 27-35-149, Code of 1972. ORDERED AND ADJUDGED this the \_\_\_\_\_ day of \_\_\_ President of the Board CLERK'S CERTIFICATE

I, Arthur Johnston,	lerk of the Boar	d of Supervisors ofMA	ADISON County, State of	Mississippi, do
hereby certify that the foregoing is	a true and corre	ect transcript of an order of	of said Board of Supervisor	s, passed on the
day of	, <u>2013</u> as the	same appears on Page	of Minute Book	of said Board
now on file in the office of said Cle	rk in the	of	in said County.	
	*			
Witness my hand and office	al seal, this	day of	, 2013	
H H H		Ву		, D.C